

To: Membership Department The Chariot Club Limited 4/F. Melbourne Plaza 33 Queen's Road Central

Hong Kong Fax: 2521-8550

Important:

Please return to Membership upon completion

Electronic Communication

In order to reduce the paper wastage to protect our environment, and deliver the paperless real-time information (e.g.: Circular / Urgent News of the Club) to our members more effectively, the Club is planning forward to become more environmentally friendly to use the Electronic Communication (e.g.: Email & SMS) in the future, while the present way of Paper Mailing will be replaced gradually to serve the purpose. To achieve this, your help to complete our internal database is of utmost importance to us. Please read this form and fill in **one of following parts** to indicate your preference to us.

- Part A For members who would like to change or update the correspondence detail to us for electronic communication in the future, please fill in Part A and return to us accordingly.
- Part B For members who prefer to receive the information and news updates by paper mailing, please fill in this Part B and return to us accordingly.
- Part C For members who refuse to receive any information and news updates by both email and **paper mailing**, please fill in Part C and return to us accordingly.

Electronic Communication with our ex	we will assume the members prefer to receive the information of the Club tisting record in database. prrespondence detail for Electronic Communication in the future>>
Correspondence Email :	
Mobile Phone no. for SMS instant	message :
Part B – << Prefer to use of Paper M	ailing>>
I prefer to receive the information future.	ation and news updates of the Club by paper mailing in the
$\operatorname{Part} \mathbf{C}$ -<< Refuse to receive any of	Email and Paper Mailing>>
I refuse to receive the information mailing in the future.	ation and news updates of the Club by both email and paper
am signing this document to confirm all i	information are correctly provided.
Name of member:	Signature:
Membership No. :	Date: